VETERANS & FAMILY SUPPORT REPORT 2023-2024

YOUR AUXILIARY IS ENCOURAGED TO REPORT MONTHLY. ONE REPORT IS DUE NOVEMBER 30, 2023 AND ONE REPORT IS DUE MARCH 31, 2024.

District# _____ Auxiliary # _____ # of Members _____

Auxiliary City: Date Submitted: _____

Submitted by: _____

Phone/email:

 Did your Auxiliary utilize any of the Veterans & Family Support materials/resources available in MATLA member resources?
Yes No

2. Did your Auxiliary promote, participate in, host or co-host with your VFW Post activities for any of the programs below? Check all that apply: Disaster Relief Military Assistance (MAP) Unmet Needs National Veterans Service (NVS)

Veterans & Military Suicide Prevention & Mental Health Awareness

3. Did your Auxiliary provide direct aid to veterans, service members and/or their families? (For example: meals, transportation, cards, packages, donations, etc.) Yes No

4. What is the approximate number of veterans, service members and/or their families that you assisted?

5. Total monetary donations provided to veterans, service members and/or their families: \$_____

6. Total monetary value of donated goods/services provided to veterans, service members and/or their families: \$

Do NOT calculate monies for hours volunteered or mileage.

Total Hours Worked: ____

Total Dollars Spent: _____

Total Value of Goods/Services Donated: _____

RETURN TO: Laura Gulley, 8636 Walmer Street, Overland Park, KS 66212, or <u>lmg983.lg@gmail.com</u>. Send one copy to your District Chairman. Keep one copy for your Auxiliary files. Use this column to describe a project your Auxiliary completed that best describes how you participated in this program. Please include photos of your project.